

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, March 1, 2026, 10:30 a.m.

Second Sunday in Lent

Welcome and Greeting - Pastor Mark

Prelude: "Lead Me to Calvary" (inspired by Beethoven's "Pathetique" piano sonata) (William J. Kirkpatrick, arr. Faye Lopez) - DeeAnn

Opening Sentences - Daun

Hymn 448: "How Shall I Serve You, Lord?" - DeeAnn et al.

Opening Prayer - Daun

Anthem: "Bread of the World, in Mercy Broken" (arr. Reginald Heber and David Schwoebel) - Barb/Marsha/DeeAnn/Choir

Giving and Receiving of Our Gifts - Pastor Mark

Doxology (Hymn 563) - DeeAnn et al.

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Pastor Mark

Old Testament Reading: Genesis 12:1-4a - Pastor Margery

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Sermon: "WHEN GOD CALLS" - Pastor Mark

Observance of Holy Communion - Pastor Mark and Pastor Margery

Hymn 324: "Lord, You Have Come to the Lakeshore" - DeeAnn et al.

Benediction - Pastor Mark

Benediction Response 541 (refrain): "Here I Am, Lord" - DeeAnn et al.

Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

Greet One Another - All

Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller, Daun Ketcheson, Pastor Margery Briggs, Marsha Hacker, Chancel Choir

Mayflower Church Covenant

We are a Christian church on a journey of worship, sacrament, fellowship, and service to God and our neighbors, both within our community and beyond. As God has made covenant with us, we covenant to love, care, and support one another, and to be prayerfully present with each other as we navigate the challenges of life. We celebrate diversity with the unique perspectives, backgrounds, and gifts each individual brings to our community. We seek to provide a safe space for questions, doubts, and exploration, encouraging lifelong quests of learning, growing, and deepening our understanding of scripture and the love of God. We pursue open and honest communication with respect for personal conscience. We commit ourselves to be faithful stewards of our time, talents, and treasures, to further the work of God's kingdom on earth. We affirm this covenant with open hearts and minds, trusting in the grace of God and the love of Christ.

COMMUNION RITUAL

PRAYER OF CONFESSION

All: God of grace and mercy, we confess that we haven't loved you with our whole hearts. We fall short of what you desire for us, as individuals caught up in selfishness and fear, and as a community of faith that sometimes forgets your call to do justice, love kindness, and walk humbly with you. Forgive us, O God. Lift us from despair to hope, from division to unity, and from apathy to love. Renew us by your Spirit, that we may walk in your ways and find joy in your will. Amen.

WORDS OF ASSURANCE

Minister: Hear the good news: no matter how far we wander, we cannot outrun the reach of God's grace. In Christ, we are forgiven, embraced, and made whole. At this table, we remember that Jesus welcomed all—the one who betrayed him, the ones who fled in fear, and all who longed for hope and belonging. We come, not because we are perfect, but because we are deeply loved.

All: Thanks be to God.

THE GREAT THANKSGIVING

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our God.

All: It is right to give God thanks and praise.

Minister: It is right that we give you thanks, O God. You shaped us in your image and breathed life into us. Even when we turned away, your love never let us go. Through prophets, teachers, and covenant, you've kept calling us home. And so, with all creation, we join the unending hymn:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is the One who comes in the name of the Lord. Hosanna in the highest!

INVITATION TO THE TABLE

Minister: Friends, this is not my table, or the church's table. This is Christ's table, open to all who desire to know God's love. You need not be a member of any church. Bring only your hunger, your hope, your longing. Here, we acknowledge our sins, our failures, and our disappointments. Here, we present ourselves to God—who meets us as we are, loves us where we are, and draws us toward wholeness. So come, for all is ready.

SHARING OF THE BREAD AND CUP

Minister: On the night when he was handed over, Jesus gathered with his friends around a common table. He took bread, blessed it, broke it, and gave it to them saying: "Take and eat; this is my body, given for you. Do this in remembrance of me." In the same way, he took the cup, saying: "This cup is the new covenant—my very life, poured out in love for you. Whenever you drink it, remember me." And so, when we eat this bread and drink this cup, we remember the life, death, and resurrection of Christ, and the love that will never let us go.

PRAYER OF THANKSGIVING

All: Thank you, God, for this sacred meal where you have shared yourself with us. Here we are renewed and reminded that your love is stronger than fear, your hope is deeper than despair, and Christ lives within us always. Send us out strengthened in faith and love, ready to serve and build your Beloved Community, until all are fed, welcomed, and free. Amen.

How Shall I Serve You, Lord?

Joanne Reynolds

Williams' *New Universalist Psalmodist*, 1770

1. How shall I serve You, Lord? Re - veal Your
 2. Am I to build, or teach, Or serve the
 3. How in my dai - ly life, Can I be -
 4. In fol - l'wing where You lead, If I lack
 5. So call me forth to serve, How - ev - er

plan for me; My love for You I would en -
 suff - 'ring, Lord? Must I stay home or jour - ney
 come Your hands? To end op - pres - sion through Your
 need - ed skill, I trust You will e - quip me,
 that may be; I long to learn Your plan for

act, And live o - be - dient - ly.
 far, To wit - ness in this world?
 peace, In liv - ing Your com - mands.
 Lord, to car - ry out Your will.
 me, Then live o - be - dient - ly.

Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gabaraín, 1936-1991

Trans. by Gertrude C. Suppe, 1911-,

George F. Lockwood, 1946-, and Raquel Gutiérrez-Achon, 1927-

Cesáreo Gabaraín, 1936-1991

Harm. by Skinner Chávez-Melo, 1945-1992

Unison

1. Lord, You have come to the lake - shore
 2. You know so well my pos - ses - sions;
 3. You need my hands, full of car - ing
 4. You, who have fished oth - er o - ceans,

look - ing nei - ther for wealth - y nor wise ones;
 my boat car - ries no gold and no weap - ons;
 through my la - bors to give oth - ers rest,
 ev - er longed for by souls who are wait - ing,

You on - ly asked me to fol - low hum - bly.
 You will find there my nets and la - bor.
 and con - stant love that keeps on lov - ing.
 my lov - ing friend, as thus You call me.

Refrain / Estribillo

O Lord, with Your eyes You have searched me,
 Se - ñor, me has mi - ra - do a los o - jos,

PESCADOR DE HOMBRES

Irregular with Refrain

Text and tune © 1979, Cesáreo Gabaraín. Published by OCP. Harm. © 1987, Skinner Chávez-Melo

Trans. © 1989, The United Methodist Publishing House (Admin. The Copyright Company, Nashville, TN)

GOD'S COVENANT PEOPLE

and while smil - ing have spo - ken my
 son - ri - en - do has di - cho mi

name; now my boat's left
 nom - bre, en la a - re - na

on the shore-line be - hind me; by Your
 he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.
 ti bus - ca - ré o - tro mar.

1. Tú has venido a la orilla,
 no has buscado ni a sabios ni a ricos,
 tan sólo quieres que yo te siga.

Estribillo

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.

Estribillo

2. Tú sabes bien lo que tengo:
 en mi barca no hay oro ni espadas,
 tan sólo redes y mi trabajo.

Estribillo

4. Tú, pescador de otros lagos,
 ansia eterna de almas que esperan,
 amigo bueno, que así me llamas.

Estribillo